RESOLUTION 2016-74

BE IT RESOLVED by the Council of the Village of Crooksville, Perry County that the following bills are authorized for payment on November 7, 2016

| Check No. | Fund | Payable To | Purpose | Amount | |
|-----------|-----------------|---------------------------|-------------------------------------|--------|-----------|
| 21353 | Water Works | American Lighting | 2- 20 amp square d breakers | \$ | 60.00 |
| 21354 | Water Works | Auto Electric | Battery for generator- WTP | \$ | 154.95 |
| 21355 | Police | Auto Zone | light sockets for 2011 Crown Vic | \$ | 11.45 |
| 21355 | Water Works | Auto Zone | wiper blades | \$ | 33.14 |
| 21356 | Water Works | Buckeye State Pipe | 6-4" hymax | \$ | 907.98 |
| 21356 | Water Works | Buckeye State Pipe | PVC pressure pipe | \$ | 410.40 |
| 21339 | Water Works | Burr Oak | monthly charge | \$ | 45,116.33 |
| 21340 | Park & Pool | Champion Services | port-o-let rental for Oct. | \$ | 425.00 |
| 21357 | Ser/St/WW/Sew | Cintas | uniforms & etc. | \$ | 174.27 |
| 21357 | Funds | Cintas | uniforms & etc. | \$ | 179.16 |
| 21358 | EMS | Commercial Electronics | service call to check siren | \$ | 150.00 |
| 21358 | EMS | Commercial Electronics | labor to process warranty work | \$ | 75.00 |
| 21341 | EMS | CSA Enterprises | for October | \$ | 1,737.48 |
| 21342 | Service | DS Knights | monthly charge | \$ | 60.00 |
| 21359 | Fire Levy | Finley Fire | pants need cleaned/ repaired | \$ | 135.86 |
| 21359 | EMS | Finley Fire | new siren for medic 212 | \$ | 583.42 |
| 21343 | Water Works | Foraker Energy | monthly charge | \$ | 91.04 |
| 21344 | Mayor | Frederick Redfern | Chamber of Commerce luncheon | \$ | 15.00 |
| 2130 | Street | Goss Supply | fine bristle push broom | \$ | 22.01 |
| 21360 | Water Works | Goss Supply | chisel bit for Hilti drill | \$ | 19.95 |
| 21361 | Funds | Hanley Print & Promotions | W-2 & 1099 forms | \$ | 82.18 |
| 21362 | Service | Linden Lighting | bulbs, sockets, etc. for rec center | \$ | 211.86 |
| 21363 | Water/ Sewage | Lowe's | replacement angled grinder | \$ | 75.05 |
| 21345 | Service | MORPC | membership dues | \$ | 203.25 |
| 21346 | Park & Pool | Morton Lawn Care | regular lawn application | \$ | 110.00 |
| 21347 | Police | Nancy Nash Ridenour | for October | \$ | 150.00 |
| 21364 | EMS | Northside Oxygen | oxygen refills | \$ | 40.00 |
| 21365 | St/ WW/ Sew | Shelly Materials | 80 ton gravel | \$ | 1,471.98 |
| 21366 | Service | Shriver's Pharmacy | 4 green light bulbs | \$ | 5.20 |
| | Water/ Sewage | Smart Bill | monthly charge | \$ | 1,141.44 |
| 21368 | WW/Sew/Inc. Tax | Software Solutions | monthly support charge | \$ | 907.56 |
| 21.348 | St/ WW/ Sew | Southeastern Equipment | equipment rental- Boom Mower | \$ | 3,600.00 |
| 21349 | Fire Levy | Sprint | monthly charge | \$ | 13.05 |
| 21350 | Water Works | TCCI Laboratories | testing | \$ | 75.00 |
| 21351 | Service | Time Warner Cable | monthly charge | \$ | 124.99 |
| 21352 | Police | Tracy's Flowers | flower arrangement for C. Wood | \$ | 53.00 |
| 21369 | St/ WW/ Sew | Walmart | tool bag, rivet gun | \$ | 37.41 |

PASSED: November 7, 2016

Brittany Ross

Fiscal Officer

Fred Redfern

Mayor